

FINAL

Conference Call Agenda



Aquatic Settlement Work Group

Date: Wednesday, October 11, 2017

Time: 10:00 a.m. to NLT 2:00 p.m.

Location: Conference Call

Conference line call-in number: 1.866.469.3239

Attendee Access Code: 808 083 012

- | | |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------|
| I. Welcome, Review Agenda, Approval of September 13, 2017
Conference Call Minutes, and Review of Last Meeting's Action Items | (John Ferguson) |
| II. Lamprey Head Differential | (Andrew Gingerich) |
| III. Wells Hatchery Brood Year 2017 White Sturgeon Rearing Update | (Andrew Gingerich) |
| IV. White Sturgeon M&E Completion | (Andrew Gingerich) |
| V. Bull Trout Report Draft | (Andrew Gingerich) |
| VI. Wells Hatchery Transition | (Andrew Gingerich) |

Next meeting: November 15, 2017 (TBD)