

FINAL

# Conference Call Agenda



## Aquatic Settlement Work Group

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**Date:** Wednesday, March 10, 2021

**Time:** 10:00 a.m. to NLT 2:00 p.m.

**Location:** Conference Call

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**Conference line call-in number: 1-877-309-3457**

**Attendee Access Code: 800 317 888**

<https://aq.webex.com/aq/j.php?MTID=mfb03f9745469d4f4e5d0fcc647b6503d>

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|---|--------------------|
| I. Welcome, Review Agenda, Approval of February 10, 2021 Conference Call Minutes, and Review of Last Meetings' Action Items | (John Ferguson)    |
| II. COVID-19 Updates (if any)   | (John Ferguson)    |
| III. 2021–2022 Bull Trout Radio Telemetry Study Plan  | (Andrew Gingerich) |
| IV. PLCI Upper Columbia Proposal eDNA and Bile Acids Sampling   | (Ralph Lampman)    |
| V. Pacific Lamprey Study Plan Development   | (Chas Kyger)       |
| VI. Pacific Lamprey Information Exchange Webinar  | (Ralph Lampman)    |
| VII. Wells FH White Sturgeon Stocking Considerations  | (Andrew Gingerich) |
| VIII. 2018/2019 Northern Pikeminnow Annual Reports  | (Andrew Gingerich) |

**Next meeting: April 14, 2021 (conference call)**