

FINAL

Conference Call Agenda



Aquatic Settlement Work Group

Date: Wednesday, May 8, 2019

Time: 10:00 a.m. to NLT 2:00 p.m.

Location: Conference Call

Conference line call-in number: 1.866.469.3239

Attendee Access Code: 808 786 301

<https://aq.webex.com/aq/j.php?MTID=md827132bc3a1dfe209b2d3ba8759f46b>

- I. Welcome, Review Agenda, Approval of April 10, 2019 Conference Call Minutes, and Review of Last Meetings' Action Items (John Ferguson)
- II. DECISION: 2018 ASA Annual Report (Andrew Gingerich)
- III. DECISION: Northern Pike Monitoring and Response Plan (Chas Kyger)
- IV. Douglas PUD 2018 Evaluations of White Sturgeon Supplementation Report (Andrew Gingerich)
- V. Well Fish Hatchery White Sturgeon Rearing Update (Andrew Gingerich)
- VI. Water Forecast and Runoff Update (Andrew Gingerich)
- VII. 2019 Pacific Lamprey Translocation (Ralph Lampman)

Next meeting: June 12, 2019