

Conference Call Agenda



Aquatic Settlement Work Group

Date: Wednesday, March 11, 2015

Time: 10:00 a.m. to NLT 2:00 p.m.

Location: Conference Call

Conference line call-in number: 1.866.469.3239, Attendee Access

Code: 213 390 50; Host Access Code: 213 210 38

- I. Welcome, Review Agenda, Approval of February 11, 2015, Conference Call Minutes, and Review of Last Meetings' Action Items** (Mike Schiewe)
- II. DECISION: Draft Resident Fish Study Report** (Chas Kyger)
- III. DECISION: Draft 2014 ANSMP Annual Report** (Chas Kyger)
 - I. DECISION: Draft 2015 ASA Action Plan** (Andrew Gingerich)
 - II. White Sturgeon** (Andrew Gingerich)
 - a. Wells Hatchery Condition**
 - b. 2015 Collection Planning**
 - c. 2015 M&E Planning**
 - d. 2015 Outreach Update**
- III. Draft 2014 Bull Trout IT and MP Annual Report Update** (Andrew Gingerich)
- IV. Draft 2014 Water Temperature Annual Report Update** (Andrew Gingerich)

Next meeting: April 8, 2015