

# Revised Conference Call Agenda

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## *Aquatic Settlement Work Group*

Date: Wednesday, April 8, 2015

Time: 10:00 a.m. to NLT 2:00 p.m.

Location: Conference Call

Conference line call-in number: 1.866.469.3239, Attendee Access  
Code: 213 390 50; Host Access Code: 213 210 38

- I. Welcome, Review Agenda, Approval of March 11, 2015, Conference Call Minutes, and Review of Last Meetings' Action Items** (Mike Schiewe)
- I. DECISION: Bull Trout Take and Management Plan Report** (Andrew Gingerich)
- II. DECISION: Draft 2014 Wells Project Temperature Report** (Andrew Gingerich)
- III. Draft ASA Management Plan Annual Reports for Review** (Andrew Gingerich)
- IV. 2015 Bypass Season** (Andrew Gingerich)
- V. Water Forecast 2015 Freshet** (Andrew Gingerich)
- VI. White Sturgeon** (Andrew Gingerich)
  - a. Condition Update**
  - b. Tag and Release Plans**

**Next meeting: May 13, 2015**