

Conference Call Agenda



Aquatic Settlement Work Group

Date: Wednesday, April 13, 2016
Time: 10:00 a.m. to NLT 2:00 p.m.
Location: Conference Call

Conference line call-in number: 1.866.469.3239

Attendee Access Code: 213 390 50

- I. Welcome, Review Agenda, Approval of March 9, 2016 Conference Call Minutes, and Review of Last Meetings' Action Items** (John Ferguson)
- II. DECISION: Draft 2015 Water Temperature Annual Report** (Andrew Gingerich)
- III. Draft 2015 Bull Trout Management Plan and Incidental Take Annual Report** (Andrew Gingerich)
- IV. Draft 2015 ASA Management Plan Annual Reports (RF, WS, WQ, PL)** (Andrew Gingerich)
- V. Draft 2015 ASA Annual Report** (Andrew Gingerich)
- VI. Wells White Sturgeon Tagging and Rearing Update** (Andrew Gingerich)

Next meeting: May 11, 2016 (in-person/conference call – TBD)