

**APPLICATION FOR RESTRICTED USE OF  
LANDS OWNED BY  
PUBLIC UTILITY DISTRICT NO.1 OF DOUGLAS COUNTY**

**APPLICANT** \_\_\_\_\_ **DATE** \_\_\_\_\_  
**ADDRESS** \_\_\_\_\_  
**PHONE** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

The undersigned make application for use and occupancy of lands owned by Public Utility District No. 1 of Douglas County (Douglas PUD) as shown on Exhibit "A" attached hereto and made part of this application and which area we certify to be adjacent to property owned by the applicant. Proof of ownership will be made available upon request.

The Applicant proposes the following use (uses) of the Douglas PUD property. (Provide a brief description below and indicate the Applicants adjoining ownership on Exhibit "A.")

The Applicant understands that any permit that may be granted shall be subject to the following

1. All provisions of Federal Energy Regulatory Commission License 2149-152, for the Wells Hydroelectric Project;
2. Rules and Requirements now in effect or subsequently adopted by the Federal Energy Regulatory Commission;
3. Various applicable Laws and Regulations;
4. Rules and Requirements of the Douglas PUD Land Use Policy as adopted under the date of August 9, 1995, and all subsequent amendments thereto;
5. Any permit issued under this Application will have an expiration date. The continuation of any use or improvement authorized under this Application is not guaranteed or authorized beyond the Permit expiration date;

all of which rules and requirements are by reference made a part hereof, and the Applicant further understands any Permit issued will be revocable in accordance with Douglas PUD's rules and requirements and/or terms of any Permit issued subsequent to this application.

I(We) understand that I(We) have no right or interest in the Douglas PUD property that is the subject of this application until Douglas PUD issues a written Permit signed by the undersigned and the Manager of Douglas PUD following authorization by the Board of Commissioners of Public Utility District No. 1 of Douglas County.

Applicant Signature(s)

\_\_\_\_\_

\_\_\_\_\_

Date \_\_\_\_\_

#### Insurance Requirements

Applicant Type	Insurance
Single party docks/piers	\$1M
Joint use docks/piers	\$1M each or \$2M joint
Community docks/piers	\$4M
New permit w/out over water structure (residential)	\$500K
Residential and/or pipeline crossings in railroad ROW	\$1M
New permit with over water structure (residential)	\$500K
Agricultural or commercial in railroad ROW (new or transfer) and Non-Project lands	\$1M
Irrigation intake <1mgd	\$500K residential \$1M agricultural
Irrigation intake >1mgd	\$1M agricultural
Commercial recreation below Project Boundary	\$1M

**EXHIBIT "A" (MAP ONLY)**  
(Indicate property boundaries and the waterline if appropriate)